

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

Website: [www.tenterdentowncouncil.gov.uk](http://www.tenterdentowncouncil.gov.uk)  
Telephone: 01580 762271



Email: [townhall@tenterdentowncouncil.gov.uk](mailto:townhall@tenterdentowncouncil.gov.uk)  
Facsimile: 01580 765647

Tuesday, 8 December 2020

## **EXTERNAL COMMITTEE**

Notice is given that a Virtual meeting of the **EXTERNAL COMMITTEE** will be held on **MONDAY, 14TH DECEMBER, 2020 at 7.00 pm.**

Zoom Link: <https://us02web.zoom.us/j/86209853609>

All members are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Phil Burgess, Town Clerk.

Councillors Serving: M. Carter, J. Crawford, Mrs. J. Curteis (Vice-Chair), M. Hickmott, K. Mulholland, J. Nelson (Chair), R. Parkin and R. Quinton.

Substitutes in the event of members' absence: Cllrs Mrs. S. Ferguson, Dr. L. Lovelidge and Mrs. K. Walder.

## **AGENDA**

1. **APOLOGIES FOR ABSENCE & SUBSTITUTING COUNCILLORS.**

2. **DECLARATIONS OF INTEREST.**

3. **MINUTES.**

To consider and, if approved, confirm and sign the minutes and report of the meeting held on 9<sup>th</sup> November 2020 as a correct record.

4. **MATTERS ARISING.**

5. **REPRESENTATION FROM MEMBERS OF THE PUBLIC.**

Members of the public may make personal representations at this meeting by giving written notice of a request to speak and indicating briefly the matter of interest or relevant agenda item to the Town Clerk or Deputy Town Clerk no later than 12 noon on the day of the meeting. Provided always that speakers are resident in a ward of the Council and, give their full name and address prior to speaking, the committee Chairman may (or may choose not to) invite individuals to speak at the relevant point in the meeting. Speeches may not exceed three minutes duration and speakers may not participate in any subsequent debate between committee members. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

6. **COUNCILLORS' QUESTIONS.**

*At the Chairman's discretion, Councillors may ask a question about any item relevant to this committee that is not on the agenda. Every question shall be put and answered without discussion. An answer may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given at this meeting, an oral or written answer may be circulated at a later date. All councillors present will be permitted to contribute to the debate on agenda items but only members of this committee will be permitted to vote.*

7. **SUB-COMMITTEE & WORKING GROUP REPORTS.**

(a) High Street Regeneration Sub-committee. Report from the meeting held on 12<sup>th</sup> November 2020 and recommendations. \*

(b) Donations Sub-committee. Report from a meeting on 9<sup>th</sup> December 2020 and recommendations (to be tabled).

(c) Kiln Field & Wildlife Venues Sub-committee. A report of the inquorate meeting on 26<sup>th</sup> November 2020 with suggestions to be considered by the External Committee. \*

- (d) Climate Change Sub-committee. Reports from the meetings held on 10<sup>th</sup> September 2020 and 12<sup>th</sup> November 2020. \*

(Pages 1 - 18)

**8. PRECEPT BUDGET FOR THE EXTERNAL COMMITTEE.**

To consider a request for a precept of £90,659 for the External Committee.\*

(Pages 19 - 21)

**9. AUTOMATIC NUMBER PLATE RECOGNITION.**

To consider Kent Police's request on the installation of Automatic Number Plate Recognition (ANPR) in Tenterden. \*

(Pages 22 - 24)

**10. K&ESR FESTIVE FOOD STOCKS DURING COVID.**

To ratify the agreed expenditure of £1,100.00 for the purchasing of the surplus festive food stock from Kent & East Sussex Railway for donation to the Family Food Bank, The Old School House Larder and The Big Wrap.\*

(Pages 25 - 26)

**11. CORRESPONDENCE.**

(a) A Message from the Town Mayor. To consider the request from a resident for the Town Mayor to deliver a message of support to clubs, societies, associations, etc. in Tenterden congratulating them on the innovative ways many of them had found of keeping their organisations alive and active during the pandemic.

(b) Poppy Appeal 2020. To note the letter of thanks received from the Royal British Legion. \*

(Page 27)

**12. MINOR MATTERS.**

None.

**13. ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIR.**

*No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.